

# ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes

☐ no

☒ Mr. Artist

~~Josep~~ Gordon, Joseph  
(Last Name Last)

Permanent  
Address

3581 Tullamore Rd. University Hts.

Street

City

44118

Zip

Tel. (916) 932-9489

Area Code

Temporary  
Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county?

Cuyahoga

Born in Cuyahoga County

☐ Yes

☒ No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

Return # 239

Joseph Gordon

4/13/77

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Joseph Gordon

ENTRY BLANKS

RECEIVED

*Joseph Barber*

NOV 27

1

- ☐ 1. Paintings ☒ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

*mixed media*

Title "Doing"

Price or NFS

*\$225.*

Insurance Value  
If NFS Only

Size

*32x26*

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price  
Unframed

Price of  
Frame

DO NOT WRITE IN THIS SECTION

*239 (2)*

ACCEPTED

REJECTED

*X*

FEE PAID

BY

*10/23 - 181*

2

- ☐ 1. Paintings ☒ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

*mixed media*

Title "Two Bags"

Price or NFS

*\$275.*

Insurance Value  
If NFS Only

Size

*30x40*

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price  
Unframed

Price of  
Frame

*SL*

DO NOT WRITE IN THIS SECTION

*240 (2)*

ACCEPTED

REJECTED

*X*

RECEIVED

BY

*10/23 B.A.L.*